

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION OF

Darrell R. Anderson, et al.

Group Art Unit: 1644

Application No. 09/758,173

Filed: January 12, 2001

Title: HUMAN B7.1 SPECIFIC PRIMATIZED ANTIBODIES AND TRANSFECTOMAS

**EXPRESSING SAID ANTIBODIES** 

REQUEST TO USE COMPUTER READABLE SEQUENCE LISTING FORM FROM PARENT APPLICATION RECEIVED

Hon. Commissioner of Patents 2022 South Clark Place Crystal Plaza Two, Lobby, Room 1B03, Box Sequence Arlington, VA 22202 ATTN: CUSTOMER WINDOW

APR 1 5 2002

TECH CENTER 1600/2900

Sir:

Applicants advise that the computer readable form in the above-identified application is identical with that filed in U.S. Serial No. 09/383,916, filed August 26, 1999, which is a divisional of U.S. Serial No. 08/487,550, filed June 7, 1995.

Accordingly, in accordance with 37 C.F.R. §1.821(e), please use the computer readable form filed in the parent application, Serial No. 09/383,916, as the computer readable form for the instant application. It is understood that the U.S. Patent & Trademark Office will make the necessary change in application and filing date for the computer readable form that will be used for the instant application. A paper copy of the Sequence Listing, as filed in the parent application, is to be incorporated into the present specification.

Respectfully submitted,

Pillsbury Winthrop LLP

By:

Registration No. 35,030

1600 Tysons Boulevard McLean, VA 22102 (703) 905-2200 Telephone (703) 905-2500 Facsimile

| IN THE LETED STATES PATENT AND TRADEMARE DIFFICE   |                     |   |               |                                |                            |                     | LICATION    |
|--|---------------------|---|---------------|--------------------------------|----------------------------|---------------------|-------------|
| •  |                     |   |               | Group Art U                    | nit 1644                   |                     |             |
| Inventor(s): ANDERSON et al.   |                     |   |               | Examiner:                      | Gambel                     |                     |             |
|  | 58,173              |   |               | Atty. Dkt.                     | P 276603                   | 1995-30-02          | 33C2        |
| Series Code ↑ S  | erial No. 1         | <del></del>                               |               | •                              | M#                         | Client Ref          | _           |
| Filed: January 12, 2001  |                     |   | Appln. Title: | HUMAN B7.1 SPECIFIC PRIMATIZED |                            |                     |             |
| Hon. Commissioner of Patents   |                     |   |               | ANTIBODIES AND TRANSFECTOMAS   |                            |                     |             |
| Washington, D.C. 20231   | /                   | ~~~~\<br>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |               |                                | EXPRESSING                 |                     |             |
|  | ( APR 1 2           | 2002                                      |               |                                | 1 1                        |                     | V           |
| Sir:   | 10                  | <u></u> [2]                               |               |                                |                            | APR 15              | 2002        |
| REPLYIAMENDMENTICETTER   |                     |   |               | Date:                          | April 12, 2002             | ALK I J             | 2002        |
| This is a reply/amendment/letter in the above-identified application and includes the herewith attachment of   |                     |   |               |                                |                            |                     | ഫവ/മമവ      |
| This is a reply/amendment/letter in the above-identified application and includes the herewith attachment attachment in absence of a which is incorporated hereinto by reference and the signature below is treated as the signature to the attachment in absence of a   |                     |   |               |                                |                            |                     |             |
| signature thereto.   |                     |   |               |                                |                            |                     |             |
| signature thereto.   | FEE REOLUE          | REMENTS E                                 | OR CL         | AIMS AS AMENI                  | nen                        |                     |             |
| 1. Small Entity claim  |                     |   |               |                                |                            |                     |             |
| A. ⊠ NOT made For B & C  | Claims              | Highest nu                                | mher          | Present Extra                  | Large/Small Entity         | Additional          | Fee Code    |
| B. Withdrawn See Required  | remaining after     | previously p                              |               | 1 1000iii Exau                 | , Larga oman chary         | Fee                 |             |
| C.  made herewith  Separate Paper Pa | amendment           |   |               |                                |                            | !                   | Lg/Sm       |
| B. I made previously   |                     |   |               |                                |                            |                     |             |
| 2. Total Effective Claims  | 16                  | **minus                                   | 20            |                                | x \$18/\$9 =               | + \$0               | 103/203     |
| 3. Independent Claims  | 10                  | ***minus                                  | 3             | 0                              | x \$84/\$42 =              | + \$0               | 103/203     |
|  | o dependent o       |   |               |                                | X \$04/\$4Z ~              | 7 30                | 102/202     |
| 4. If amendment enters proper multipl  |                     |   |               |                                | + \$280/\$140 =            | + \$0               | 104/204     |
| time (leave blank if this is a reissue application) add + \$280/\$140 = + 5. Original due Date: April 12, 2002   |                     |   |               |                                |                            |                     | 104/204     |
| 6. Petition is hereby made to extend the original due (1 mo) \$110/\$55 =  |                     |   |               |                                | 1                          | 115/215             |             |
| date to cover the date this response is filed for which the (2 mos) \$400/\$200 =  |                     |   |               | + \$0                          |                            | 116/216             |             |
|  |                     |   |               | \$920/\$460 =                  | , ψυ                       |                     | 117/217     |
| (Usable only for ≤ 2mo.OA 4 mos) \$1,440/\$720=  |                     |   |               | ı                              |                            | 118/218             |             |
| (Usable only for 30 day/1mo.OA 5 mos) \$1,960/\$980=   |                     |   |               |                                | i i                        | ŀ                   | 128/228     |
|  |                     |   |               |                                |                            |                     | L           |
| 7. Enter any previous extension fee paid since above <u>original</u> due date and <u>subtract</u> - \$0  |                     |   |               |                                |                            | . 00                |             |
| 8. Extension Fee Attached  |                     |   |               |                                | + \$0                      | 148/248             |             |
| 9. If Terminal Disclaimer attached, add Rule 20(d) official fee  |                     |   |               |                                | + \$110/\$55               | + \$0               | <del></del> |
| 10. If IDS attached requires Official Fee under Rule 97 (c),   |                     |   |               |                                | + \$180                    | + \$0               | 126<br>126  |
| or if Rule 97(d) Request add   |                     |   |               |                                | + \$180                    | . 60                |             |
| 11. After-Final Request Fee per rules 129(a) and 17(r)   |                     |   |               |                                | + \$740/370                | + \$0               | 146/246     |
| 12. No. of additional inventions for examination per Rule 129(b)   |                     |   |               |                                | x \$740/370 ea             | + \$0               | 1179/1279   |
| 13. Request for Continued Examination (RCE)  |                     |   |               |                                |                            | + \$0               | 11/3/12/3   |
|  |                     |   |               |                                |                            | + \$0               | <u> </u>    |
| 15. TOTAL FEE ENCLOSED =   |                     |   |               |                                |                            | \$0                 |             |
| 16. *If the entry in this space is less than entry in next space, the "Present Extra" result is "0".  17. **If the "Highest number previously paid for" in this space is less than 20, write "20" in this space.   |                     |   |               |                                |                            |                     |             |
| 18. ***If the "Highest number previously paid for" in this space is less than 3, write "3" in this space.  |                     |   |               |                                |                            |                     |             |
| Our Deposit Account No. 03-3975)   |                     |   |               |                                |                            |                     |             |
|  | -                   |   | (Ou           | r Order No. <u>037</u>         | 7003 276603<br>C# M#       |                     |             |
| CHARGE STATEMENT: The Commissioner is here   | by authorized to ch | ame any fee sne                           | cifically a   | uthorized hereafter, or a      | - 1                        |                     | erted to be |
| filed, or which should have been filed herewith or co  | nceming any paper   | filed hereafter, a                        | nd which      | may be required under          | Rules 16-18 (missing or in | sufficiencies only) | now or      |
| hereafter relative to this application and the resulting Official Document under Rule 20, or credit any overpayment, to our Accounting/Order Nos. shown above, for which purpose a <u>duplicate</u> copy of this sheet is attached.  |                     |   |               |                                |                            |                     |             |
| This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal sheet is Query: Is appear   |                     |   |               |                                |                            |                     | now? If     |
| filed.   |                     |   |               |                                |                            |                     |             |
| Pillsbury Winthrop LLP   |                     |   |               |                                |                            |                     |             |
| Intellectual Property Group  |                     |   |               |                                |                            |                     |             |
| 1600 Tysons Boulevard  | By Atty:            | Robin L. Te                               |               |                                | Reg. No.                   | 35,030              |             |
| McLean, VA 22102   |                     | 77  | 4             |                                |                            | (300) 555           |             |
| Tel: (703) 905-2000  | Sig:                | 19  |               |                                | Fax:                       | (703) 905-2         |             |
|  |                     | -   |               |                                | Tel:                       | (703) 905-2         | 2200        |

Atty/Sec: RLT/AF

NOTE: File this cover sheet in duplicate with PTO receipt (PAT-103A) and attachments